

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE **Utility Patent Application Transmittal Letter**

Date

January 2, 2001

Reference No.:

0007056-0053/P5278/ARG

**Assistant Commissioner For Patents** 

Washington, D.C. 20231

Enclosed for filing is a patent application (specification, claims, Declaration and Power of Attorney)

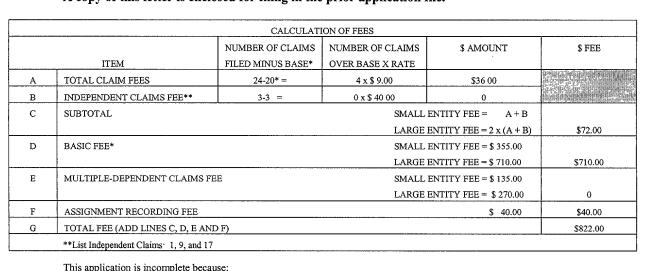
ENTITLED:

CHANGE TRACKING INTEGRATED WITH DISCONNECTED DEVICE DOCUMENT

SYNCHRONIZATION

INVENTOR(S): Eric D. Bergman and Paul J. Rank

of Application No. This application is a , filed A copy of this letter is enclosed for filing in the prior application file.



	No filing fee is enclosed. (If no filing fee is enclosed, ignore authorization of the Deposit Account.)  No executed declaration.
Also en	closed are:
$\boxtimes$	Check for \$ 822.00.
	Small entity claim with a copy of this transmittal letter attached.
	A Petition for Extension of Time for the parent application and the required fee.
	Sheets(s) of informal drawings, FIGS. 1 to . Formal drawings will be sent after Notice of Allowance.
13	Sheet(s) of formal drawings, FIGS. 1A to 9.
X	An Assignment of the invention with the Recordation Form Cover Sheet.
X	Other enclosures: Copy of Assignment dated December 7, 2000.

Authorization and Address for Correspondence:

The Commissioner is authorized during the prosecution of this application to charge fees that may be required or credit any overpayment of fees to Deposit Account No. 501215, except for payment of patent issue fees required under 37 CFR § 1.18 Please show our above-referenced number with any credit or charge to our Deposit Account. A copy of this letter is enclosed.

Please address all correspondence to J.D. Harriman II, COUDERT BROTHERS, 333 South Hope Street, 23rd Floor, Los Angeles, CA 90071.

Express Mail" mailing label number EL 782718510 US

Date of Deposit: January 2, 2001

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee under 37 CFR § 1.10 on the date indicated above and is addressed of the Assistant Commissioner for Patents, Washington, D.C. 20231.

By

Marriman U

Respectfully submitted.

COUDERT BROTH

Reg. Nov. 31,967 (213) 229-2900